BOONTON TOWN BOARD OF EDUCATION OPERATIONS

5/9/2022

1. <u>Payments</u>: The Board approves these Check Journals.

| \$443,365.53 | 5/9/2022 (machine checks) |
|--------------|---------------------------|
| \$66,106.03 | 5/9/2022 (ACH General) |
| \$63,537.00 | 5/9/2022 (ACH Cafeteria) |

2. <u>Payroll Expenses</u>: The Board approves the following payroll expenses.

| \$1,009837.77 | 4/15/2021 |
|---------------|-----------|
| \$288,726.82 | 4/25/2022 |
| \$962,341.06 | 4/30/2021 |

3. <u>Professional Development</u>: The Board approves these professional development expenses, in accordance with OMB Guidelines, State travel regulations and/or employee contracts.

| Name | Date (s) | Workshop / Conference | Total Cost |
|-----------------|------------|------------------------------------|-------------------|
| Laura Sudak | 12/6/2021 | New Jersey Association of School | *revised |
| | and | Librarians Annual Conference | amount |
| | 12/7/2021 | Atlantic City, NJ | \$406.96 |
| Rosemarie Lynch | 3/14/2022- | Tri-State Camp Conference | *revised |
| | 3/16/2022 | Atlantic City Convention Center | amount |
| | | Atlantic City, NJ | \$472.40 |
| Robin Schwalb | 5/4/2022 | NJ School Social Worker's | N/A |
| | | Association Spring Conference | |
| Deborah Gleeson | 6/14/2022 | IMSE Comprehensive Orton- | \$150.00 |
| | | Gillingham Refresher (online) | |
| Marianne Sayle | 5/11/2022 | Helping English Learners Exit Your | \$279.00 |
| | | ELL Program (online) | |

4. <u>Use of Facilities</u>: The Board approves the District Facilities Use List of 5/9/2022 to organizations, provided all required documents are submitted. District teams have priority. No activities on days school is closed. Use of all gyms and fields are coordinated with Mr. Hughen, Athletic Director. All permits are pending building administration final approval and receipt of documentation.

| Permit # | Requested by / Facility / Dates |
|-----------|---|
| 2204-0011 | BHS Baseball Parents – Meeting |
| | BHS Classroom 14 |
| | Tuesday 4/26/2022 (7:00 – 8:00 PM) |
| 2204-0012 | Vikings AAU Team - Practice JHS Gym Monday & Thursday 4/18 & 4/21/2022 (7:00 – 8:30 PM) |

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5. <u>Disposal of Surplus Property</u>: The Board authorizes disposal of the following surplus property that is no longer needed for public use, by sale conducted directly with the Board and/or through GovDeals pursuant to State Contract A-83453/T2581 and Local Finance Notice 2008-9, while reserving the right to accept or reject any offer submitted; surplus property shall be sold in an "as is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property; property not sold within 60 days may be discarded.

| <u>Location</u> | <u>Item</u> |
|-----------------|--------------------------------------|
| Maintenance | 2001 Dodge Ram 1500 |
| Maintenance | 2006 Dodge Dakota Pickup |
| Maintenance | X Mark 60" Zero Turn Riding Mower |
| Maintenance | (2) Ariens Single Stage Snow Blower |
| Maintenance | (3) Snapper Snow Blower |
| BHS | Hobart Deli Slicer |
| BHS | Hobart 20 Qt Stand Mixer |
| BHS | Hobart Vegetable Slicer |
| BHS | Kiln |
| BHS | Table Saw |
| BHS | Dayton Exhaust Fan (without motor) |
| BHS | Jarvis Marching Band Dollies |
| JHS | Hobart 30 Qt Stand Mixer |
| JHS | Globe 20 Qt Stand Mixer |
| JHS | Continental Refrigerator(reach thru) |
| SSS | Vulcan Convection Oven |
| | |

- 6. <u>Agreement with Phoenix Advisors</u>: The Board approves to renew an agreement with Phoenix Advisors, LLC, Bordentown, NJ, for the 2022-2023 school year for continuing disclosure agent services for \$1,100 and appointment as independent registered municipal advisor.
- 7. <u>Grant Application</u>: The Board approves submission of the \$1,000 Hiring and Retention Bonus Grant Round 2 to the New Jersey Department of Human Services for \$5,000 for the Bridges to Learning program.
- 8. <u>Fleet Maintenance Agreement</u>: The Board approves the fleet maintenance agreement with Rockaway Township Public Schools for the 2022-2023 school year for \$75.00/hr for labor, parts at 5% over cost, \$75.00/hr for NJ MVC inspections, and \$75.00/day for rental of a bus or van.
- 9. <u>Joint Transportation Agreement</u>: The Board approves the joint transportation agreement with Rockaway Township Public Schools for the 2022-2023 school year for \$72.50/hr per bus.